

High School DAY CAMP Application (FOR STUDENTS WHO WILL COMPLETE 8TH, 9TH, 10TH, or 11TH GRADE AT THE END OF THE 2023-2024 SCHOOL YEAR)



Day Camp Dates: JUNE 17 - 20, 2024

APPLICATION DEADLINE: APRIL 12, 2024

THERE ARE 4 PARTS TO THIS APPLICATION—PLEASE READ CAREFULLY

To be completed by Parent/Guardian (PRINT CLEARLY)

PART 1

Student Information:	APPLICANT IS RESPONSIBLE FOR SENDING COMPLETED APPLICATION TO:
Last Name:First Name:	MARINE SCIENCE STATION
Mailing Address:	ATTN: TONYA BRIGGS
Street:	12646 W. FORT ISLAND TRAIL
City:State:Zip Code:	CRYSTAL RIVER, FL 34429
Student (CIRCLE ONE): Male Female	ALL APPLICATION MATERIALS CAN BE MAILED TO THE ADDRESS ABOVE OR
School: Present Grade Level:	E-MAILED TO:
Current Overall GPA:	briggst@citrusschools.org
ADULT T-Shirt Size (CIRCLE ONLY ONE): S M L XL XXL	
Parent or Legal Guardian Information:	
Last Name:	
First Name:	
Cell Phone:	
Work Phone	
e-mail:	
My child has permission to attend Coastal Camp Citrus 2024. I understand that	
that I am responsible for providing transportation to and from the Marine Scie	
Parent/Guardian Signature:	Date:
*DO NOT SEND ANY FEES WITH THIS APPLICATION! IF YOUR CH	ILD IS SELECTED TO ATTEND CAMP VIA THE
LOTTERY THEN YOU WILL RECEIVE AN OFFICIAL NOTIFICATION	N LETTER WITH DETAILED INSTRUCTIONS.

STUDENTS!!!: DO NOT FORGET PART 3—THE TEACHER RECOMMENDATION FORM!

NOTIFICATION OF ACCEPTANCE LETTERS WILL BE MAILED NO LATER THAN APRIL 18, 2024.

DO NOT FORGET TO FILL OUT PART 2 AND/OR THE NEED-BASED SCHOLARSHIP APPLICATION!



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PART 2

Student: Neatly write or type a paragraph explaining why you want to attend Coastal Camp Citrus. Be sure to include various ways you will benefit from the program and how you will apply what you learn at camp in your everyday life. Just as importantly, tell us how you will benefit those around you, both your fellow campers and the camp teachers, during your time at Coastal Camp Citrus.			
vith the field experi- ng. I also understand nd that I am to be- serves the right to			



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Work phone:

PART 3

Student:

Please fill out the student portion of this form.

Teacher email:_____

- Then give this form to a science, ELA, or math teacher that you currently have or have had before.
- The teacher can MAIL or SCAN & E-MAIL this COMPLETED AND SIGNED form to the following:

Student Name: _____ Teacher Name: _____

Marine Science Station Attn: Tonya Briggs 12646 West Fort Island Trail Crystal River, FL 34429

Email: briggst@citrusschools.org

To be completed by the STUDENT (Please print neatly or type):

School Name:					
To be completed by the TEACHER (Please print i	neatly or type)	<u>:</u>			
<u>Teacher:</u>					
This student has applied to attend Coastal Can	np Citrus at th	e Mari	ne Scier	nce Sta	tion. Please provide us an
honest evaluation and recommendation for th	is student. Ou	ır goal	is to en	sure a	safe and effective learning
environment during this event, and your time	and effort help	os us tr	emend	ously.	Your responses are held in
strict confidence and will not be shared with t	he student. <u>Y</u>	<u>ou can</u>	either I	MAIL o	r SCAN & E-MAIL this form
using the information above. WE MUST RECEIVE	THIS NO LATE	R THAI	N APRIL	<u>12, 20</u> 2	<mark>24.</mark> Thank you!
				_	
	Lowest Ranking		_	Highest Ranking	
Classroom Grades	1			4	
Classroom Conduct/Appropriate Behavior	1	2	3	4	5
Willingness to participate	1	2	3	4	5
Ability to work with others	1	2	3	4	5
Ability to follow directions	1	2	3 3	4	5
OVERALL RECOMMENDATION	1	2	3		5
Comments about this student:					
Teacher Signature	Date:				



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PART 4

NEED-BASED PARTIAL SCHOLARSHIP* APPLICATION

THIS SCHOLARSHIP IS **ONLY** AVAILABLE TO STUDENTS WHO MEET THE FOLLOWING QUALIFICATIONS:

- Permanent resident of Citrus County, FL AND
- Enrolled in free or reduced lunch program through the school district, <u>OR</u>
- Parent/Legal Guardian currently receives housing assistance through HUD, <u>OR</u>
- Parent/Legal Guardian currently receives food stamp assistance, <u>OR</u>
- Parent/Legal Guardian/Student receive health coverage through Medicaid

IF THE ABOVE QUALIFICATIONS ARE MET, THEN PLEASE COMPLETE THIS FORM AND SUBMIT IT VIA MAIL OR EMAIL WITH THE REST OF THE APPLICATION PACKET. IF THE ABOVE QUALIFICATIONS ARE <u>NOT MET</u>, THEN DO NOT SEND THIS FORM, ONLY SUBMIT PARTS 1, 2, & 3.

Student Name:	Parent/Legal Guardian Name:	
Home Address:	_City, State, ZIP	
Home Phone:	Cell Phone:	
Student's Birth Date	Student's Age as of May 1, 2024:	
Student (Circle One): Female Male	Student's Current Grade Level:	

Attach to this form any ONE of the following forms of documentation that can demonstrate financial need:

- Letter from School District verifying student participation in free or reduced lunch program.
- Proof of housing assistance through HUD.
- Proof of food stamp assistance.
- Proof of health care coverage through Medicaid.

PLEASE READ CAREFULLY AND SIGN BELOW:

I certify that all information submitted in this application process—including the application, any supplements, and any other supporting materials—is factual, true and honestly presented, and that these documents will become the property of the Marine Science Station/Citrus County School District and will not be returned to me. I understand that I may be subject to a range of possible disciplinary actions, including program admission revocation, expulsion or revocation of scholarship, should the information I have certified be false.

Parent/Legal Guardian Signature:	_Date:
*The amount of each partial scholarship will be determined no later than April 18,	2024 and will be based upon
the amount of funds raised through donations from local businesses, foundations,	and individuals. If your child
is selected to attend via lottery, then you will receive a notification letter with deta	iled instructions and the

adjusted cost for your child to attend.